

103<sup>RD</sup> CONGRESS  
2<sup>D</sup> SESSION

**H. R. 1933**

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**AMENDMENTS**

***In the Senate of the United States,***

*May 24 (legislative day, May 16), 1994.*

*Resolved*, That the bill from the House of Representatives (H.R. 1933) entitled “An Act to authorize appropriations for the Martin Luther King, Jr. Federal Holiday Commission, to extend such Commission, and to support the planning and performance of national service opportunities in conjunction with the Federal legal holiday honoring the birthday of Martin Luther King, Jr.” do pass with the following

**AMENDMENTS:**

1   **(1)**Page 2, strike out lines 17 to 21 and insert:

2           *(3) in section 6—*

3                   *(A) in subsection (a) by striking “maximum rate of pay payable for grade GS-18 of the*  
4                   *General Schedule under section 5332” and in-*  
5                   *serting “rate of pay for level IV of the Executive*  
6                   *Schedule under section 5315”;*  
7

8                   *(B) in subsection (b)(1) by adding the fol-*  
9                   *lowing at the end: “A person who has been de-*  
10                   *tailed under the preceding sentence for as many*

1           *as 365 days (continuously or intermittently)*  
2           *may not subsequently be detailed to the Commis-*  
3           *sion.”; and*

4           *(C) All Federal employees on loan to the*  
5           *King Commission on the day of enactment of*  
6           *this Act may remain detailed to the Martin Lu-*  
7           *ther King Holiday Commission for not more*  
8           *than 365 days.*

9    **(2)**Page 3, strike out all after line 3 down to and includ-  
10 ing “1990” ” in line 6 and insert:

11           *(5) by amending section 8 to read as follows:*

12    **“SEC. 8. COMMISSION REPORT.**

13           *“(a) IN GENERAL.—Not later than April 20 of each*  
14 *year, the Commission shall submit a report to the President*  
15 *and the Congress concerning its activities under this Act*  
16 *or under the National and Community Service Act of 1990.*

17           *“(b) ANALYSIS REQUIRED.—The Commission shall in-*  
18 *clude in its annual report—*

19           *“(1) a detailed description of all activities un-*  
20 *dertaken by the Commission;*

21           *“(2) an analysis of the spending practices of the*  
22 *Commission indicating how much of the funds of the*  
23 *Commission are dedicated to salaries, travel expenses,*  
24 *and other overhead costs and how much are dedicated*  
25 *to the stated goals of the Commission; and*

1           “(3) a detailed description of any grants made  
2           by the Corporation for National and Community  
3           Service with the consultation of the Commission.”;

4   **(3)**Page 3, line 6, strike out **【; and】**

5   **(4)**Page 3, line 8, strike out the period and insert a  
6   semicolon

7   **(5)**Page 3, after line 8, insert:

8           (7) by adding at the end the following new sec-  
9           tion:

10          “SEC. 10. None of the funds appropriated or donated  
11          to the Commission may be used for the purpose of purchas-  
12          ing first class air travel or first class hotel accommoda-  
13          tions.”; and

14   **(6)**Page 3, after line 8, insert:

15          (8) by adding at the end the following:

16   **“SEC. 11. ACCOUNTING PROCEDURES.**

17          “The Commission shall follow a comprehensive basis  
18          of accounting, as defined by the Comptroller General in B-  
19          255473. The Commission shall establish an accounting sys-  
20          tem for review by the Comptroller General under section  
21          3512 of title 31, United States Code. The Comptroller Gen-  
22          eral is authorized to review and audit the Commission, its  
23          programs, activities, operations, and financial trans-  
24          actions. The Comptroller General, and his agents, shall have

- 1 *access to all records, files, documents, and papers of the*
- 2 *Commission, as necessary, to accomplish such audits.”.*

Attest:

*Secretary.*