

103<sup>D</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 2063

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IN THE SENATE OF THE UNITED STATES

MARCH 23 (legislative day, FEBRUARY 22), 1994

Received; read twice and referred to the Committee on Commerce, Science,  
and Transportation

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## AN ACT

To amend existing law relating to the National Coastal  
Resources Research and Development Institute.

1       *Be it enacted by the Senate and House of Representa-*  
2       *tives of the United States of America in Congress assembled,*

3       **SECTION 1. SHORT TITLE.**

4       This Act may be cited as the “National Coastal Re-  
5       sources Development Act of 1993”.

1 **SEC. 2. AMENDMENTS RELATING TO NATIONAL COASTAL**  
2 **RESOURCES RESEARCH AND DEVELOPMENT**  
3 **INSTITUTE.**

4 (a) ADMINISTRATION OF INSTITUTE.—Section  
5 201(a) of the Act entitled “An Act to authorize appropria-  
6 tions to carry out the Marine Mammal Protection Act of  
7 1972 for fiscal years 1985 through 1988, and for other  
8 purposes” (16 U.S.C. 1463b(a)) is amended by striking  
9 “by the Oregon State Marine Science Center” and insert-  
10 ing “by the Oregon State System of Higher Education”.

11 (b) FUNCTIONS OF INSTITUTE.—Section 201(b) of  
12 such Act (16 U.S.C. 1463b(b)) is amended to read as fol-  
13 lows:

14 “(b) The Institute shall promote the economic growth  
15 and prosperity of the United States by transferring re-  
16 search and technology into applications to improve the  
17 economic, environmental, and social well-being of the Na-  
18 tion’s coastal communities and the competitiveness of  
19 coastal businesses.”.

20 (c) MEMBERSHIP OF BOARD OF GOVERNORS.—Sec-  
21 tion 201(c)(1) of such Act (16 U.S.C. 1463b(c)(1)) is  
22 amended to read as follows:

23 “(c)(1) The policies of the Institute shall be deter-  
24 mined by a Board of Governors composed of—

1           “(A) 1 representative appointed by the Chan-  
2           cellor of the Oregon State System of Higher Edu-  
3           cation; and

4           “(B) 1 representative of each of the following  
5           regions, appointed jointly by Governors of the States  
6           comprising that region:

7                   “(i) The Alaska region, consisting of Alas-  
8                   ka.

9                   “(ii) The Northwest Pacific Coast region,  
10                   consisting of Oregon and Washington.

11                   “(iii) The Southwest Pacific Coast region,  
12                   consisting of California.

13                   “(iv) The Pacific Islands region, consisting  
14                   of Hawaii, American Samoa, and Guam.

15                   “(v) The Great Lakes region, consisting of  
16                   Pennsylvania, Ohio, Michigan, Indiana, Illinois,  
17                   Wisconsin, and Minnesota.

18                   “(vi) The Gulf Coast region, consisting of  
19                   Texas, Louisiana, Mississippi, and Alabama.

20                   “(vii) The South Atlantic and Caribbean  
21                   region, consisting of South Carolina, Georgia,  
22                   Florida, Puerto Rico, and the U.S. Virgin Is-  
23                   lands.

1           “(viii) The Mid-Atlantic region, consisting  
2 of Delaware, Maryland, Virginia, and North  
3 Carolina.

4           “(ix) The North Atlantic region, consisting  
5 of New Jersey, New York, Connecticut, Rhode  
6 Island, Massachusetts, New Hampshire, and  
7 Maine.”.

8           (d) ADVISORY COUNCIL.—Section 201(d)(1) of such  
9 Act (16 U.S.C. 1463b(d)(1)) is amended by inserting  
10 “and leaders in coastal communities and businesses” after  
11 “community”.

12           (e) CONFORMING AMENDMENT.—Section 201(e) of  
13 such Act (16 U.S.C. 1463b(e)) is amended by striking  
14 “Oregon Board of Higher Education” and inserting “Or-  
15 egon State System of Higher Education”.

16           (f) REPORTS.—Section 201(g) of such Act (16  
17 U.S.C. 1463b(g)) is amended to read as follows:

18           “(g) The Institute shall report to the Congress on  
19 its activities annually, and shall report to the Secretary  
20 of Commerce in a like manner biennially.”.

Passed the House of Representatives March 21,  
1994.

Attest:                   DONNALD K. ANDERSON,  
*Clerk.*