

103^D CONGRESS
1ST SESSION

S. 303

To provide for the utilization of the most current census data in certain laws related to the environment and public works.

IN THE SENATE OF THE UNITED STATES

FEBRUARY 3 (legislative day, JANUARY 5), 1993

Mr. MACK introduced the following bill; which was read twice and referred to the Committee on Environment and Public Works

A BILL

To provide for the utilization of the most current census data in certain laws related to the environment and public works.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Environment and Pub-
5 lic Works Fair Share Act of 1993”.

6 **SEC. 2. HUNTER SAFETY AND EDUCATION.**

7 Section 4(b) of the Act entitled “An Act to provide
8 that the United States shall aid the States in wildlife res-
9 toration projects, and for other purposes”, approved Sep-
10 tember 2, 1937 (16 U.S.C. 669c), (commonly known as

1 the ‘Federal Aid to Wildlife Restoration Act’) is amended
2 by striking “decennial census for which figures are avail-
3 able, as certified by the Secretary of Commerce” and in-
4 serting in lieu thereof “available estimates prepared by the
5 Department of Commerce”.

6 **SEC. 3. FEDERAL-AID HIGHWAY.**

7 (a) FEDERAL-AID PRIMARY SYSTEM.—Section 104
8 of title 23, United States Code, is amended by—

9 (1) striking “Federal census” in subsection
10 (b)(4) and inserting in lieu thereof “estimates pre-
11 pared by the Department of Commerce”;

12 (2) striking “Federal census” from subsection
13 (b)(6) and inserting in lieu thereof “estimates pre-
14 pared by the Department of Commerce”; and

15 (3) striking “census” from subsection (f)(2)
16 and inserting in lieu thereof “estimates prepared by
17 the Department of Commerce”.

18 (b) HIGHWAY SAFETY PROGRAMS.—Section 402(c)
19 of title 23, United States Code, is amended by striking
20 “Federal census” and inserting in lieu thereof “estimates
21 prepared by the Department of Commerce”.

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