

**Calendar No. 302**104TH CONGRESS  
1ST SESSION**S. 509****[Report No. 104-198]**

To authorize the Secretary of the Interior to enter into an appropriate form of agreement with, the town of Grand Lake, Colorado, authorizing the town to maintain permanently a cemetery in the Rocky Mountain National Park.

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**IN THE SENATE OF THE UNITED STATES**

MARCH 7 (legislative day, MARCH 6), 1995

Mr. CAMPBELL (for himself and Mr. BROWN) introduced the following bill; which was read twice and referred to the Committee on Energy and Natural Resources

DECEMBER 22, 1995

Reported by Mr. MURKOWSKI, without amendment

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**A BILL**

To authorize the Secretary of the Interior to enter into an appropriate form of agreement with, the town of Grand Lake, Colorado, authorizing the town to maintain permanently a cemetery in the Rocky Mountain National Park.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. MAINTENANCE OF CEMETERY IN ROCKY MOUN-**  
2 **TAIN NATIONAL PARK.**

3 (a) AGREEMENT.—Notwithstanding any other law,  
4 not later than 6 months after the date of enactment of  
5 this Act, the Secretary of the Interior shall enter into an  
6 appropriate form of agreement with the town of Grand  
7 Lake, Colorado, authorizing the town to maintain perma-  
8 nently, under appropriate terms and conditions, a ceme-  
9 tery within the boundaries of the Rocky Mountain Na-  
10 tional Park.

11 (b) CEMETERY BOUNDARIES.—The cemetery shall be  
12 comprised of approximately 5 acres of land, as generally  
13 depicted on the map entitled “Grand Lake Cemetery” and  
14 dated February 1995.

15 (c) AVAILABILITY FOR PUBLIC INSPECTION.—The  
16 Secretary of the Interior shall place the map described in  
17 subsection (b) on file, and make the map available for pub-  
18 lic inspection, in the headquarters office of the Rocky  
19 Mountain National Park.

20 (d) LIMITATION.—The cemetery shall not be ex-  
21 tended beyond the boundaries of the cemetery shown on  
22 the map described in subsection (b).



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