

Calendar No. **638**

106TH CONGRESS
2^D SESSION

H. R. 1749

[Report No. 106-320]

IN THE SENATE OF THE UNITED STATES

MARCH 1, 2000

Received; read twice and referred to the Committee on Energy and Natural
Resources

JUNE 27, 2000

Reported by Mr. MURKOWSKI, without amendment

AN ACT

To designate Wilson Creek in Avery and Caldwell Counties,
North Carolina, as a component of the National Wild
and Scenic Rivers System.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. DESIGNATION OF WILSON CREEK IN NORTH**
2 **CAROLINA AS A WILD, SCENIC, AND REC-**
3 **REATIONAL RIVER.**

4 Section 3(a) of the Wild and Scenic Rivers Act (16
5 U.S.C. 1274(a)) is amended by adding at the end the fol-
6 lowing new paragraph:

7 “(161) WILSON CREEK, NORTH CAROLINA.—(A)
8 The 23.3 mile segment of Wilson Creek in the State of
9 North Carolina from its headwaters to its confluence with
10 Johns River, to be administered by the Secretary of Agri-
11 culture in the following classifications:

12 “(i) The 2.9 mile segment from its headwaters
13 below Calloway Peak downstream to the confluence
14 of Little Wilson Creek, as a scenic river.

15 “(ii) The 4.6 segment from Little Wilson Creek
16 downstream to the confluence of Crusher Branch, as
17 a wild river.

18 “(iii) The 15.8 segment from Crusher Branch
19 downstream to the confluence of Johns River, as a
20 recreational river.

21 “(B) The Forest Service or any other agency of the
22 Federal Government may not undertake condemnation
23 proceedings for the purpose of acquiring public right-of-
24 way or access to Wilson Creek against the private property
25 of T. Henry Wilson, Jr., or his heirs or assigns, located
26 in Avery County, North Carolina (within the area 36°, 4

1 min., 21 sec. North 81°, 47 min., 37° West and 36°, 3
2 min., 13 sec. North and 81° 45 min. 55 sec. West), in
3 the area of Wilson Creek designated as a wild river.”.

Passed the House of Representatives February 29,
2000.

Attest:

JEFF TRANDAHL,

Clerk.

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