

# Calendar No. 463

106<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# S. 1218

[Report No. 106-245]

To direct the Secretary of the Interior to issue to the Landusky School District, without consideration, a patent for the surface and mineral estates of certain lots, and for other purposes.

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## IN THE SENATE OF THE UNITED STATES

JUNE 14, 1999

Mr. BURNS introduced the following bill; which was read twice and referred to the Committee on Energy and Natural Resources

MARCH 20, 2000

Reported by Mr. MURKOWSKI, with an amendment

[Strike out all after the enacting clause and insert the part printed in *italic*]

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## A BILL

To direct the Secretary of the Interior to issue to the Landusky School District, without consideration, a patent for the surface and mineral estates of certain lots, and for other purposes.

1        *Be it enacted by the Senate and House of Representa-*  
2        *tives of the United States of America in Congress assembled,*

1 **SECTION 1. LANDUSKY SCHOOL LOTS TRANSFER.**

2 (a) ~~IN GENERAL.~~—Subject to valid rights in exist-  
 3 ence on the date of enactment of this Act, the Secretary  
 4 of the Interior shall issue to the Landusky School District,  
 5 without consideration, a patent for the surface and min-  
 6 eral estates of certain lots consisting of approximately  
 7 2.06 acres and described by the coordinates T.25 N, R  
 8 24 E, PM Montana, sec. 27 block 2, school reserve, sec.  
 9 27, block 3, lot 13.

10 (b) ~~ADMINISTRATION.~~—In carrying out this section,  
 11 the Secretary shall not be required to comply with—

12 (1) ~~National Environmental Policy Act of 1969~~  
 13 ~~(42 U.S.C. 4321 et seq.);~~

14 (2) ~~the Historic Preservation Act of the State~~  
 15 ~~of Montana; and~~

16 (3) ~~any Executive Order pertaining to flood~~  
 17 ~~plains or wetlands.~~

18 *That subject to valid existing rights, the Secretary of the*  
 19 *Interior shall issue to the Landusky School District, with-*  
 20 *out consideration, a patent for the surface and mineral es-*  
 21 *tates of approximately 2.06 acres of land as follows: T.25*  
 22 *N, R.24 E, Montana Prime Meridian, section 27 block 2,*  
 23 *school reserve, and section 27, block 3, lot 13.*



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