

106TH CONGRESS
2D SESSION

S. RES. 354

Amending paragraphs 2 and 3(a) of Rule XXV and providing for certain appointments to the Agriculture, Nutrition, and Forestry Committee, the Banking, Housing, and Urban Affairs Committee, the Finance Committee, the Small Business Committee, and the Veterans' Affairs Committee.

IN THE SENATE OF THE UNITED STATES

SEPTEMBER 12, 2000

Mr. LOTT (for himself and Mr. DASCHLE) submitted the following resolution;
which was considered and agreed to

RESOLUTION

Amending paragraphs 2 and 3(a) of Rule XXV and providing for certain appointments to the Agriculture, Nutrition, and Forestry Committee, the Banking, Housing, and Urban Affairs Committee, the Finance Committee, the Small Business Committee, and the Veterans' Affairs Committee.

- 1 *Resolved*, That notwithstanding any other provision
- 2 of Rule XXV, paragraph 2 of Rule XXV of the Standing
- 3 Rules of the Senate is amended as follows:
- 4 Strike the figure after “Agriculture, Nutrition, and
- 5 Forestry” and insert in lieu thereof “20”.

1 Strike the figure after “Banking, Housing, and
2 Urban Affairs” and insert in lieu thereof “22”.

3 SEC. 2. That Rule XXV, paragraph 3(a) of the
4 Standing Rules of the Senate is amended as follows:

5 Strike the figure after “Veterans’ Affairs” and insert
6 in lieu thereof “14”.

7 SEC. 3. That on the Committee on Agriculture, Nu-
8 trition, and Forestry, the Senator from Oregon (Mr.
9 Smith) is hereby appointed to serve as a majority member;
10 that the Senator from Georgia (Mr. Miller) is hereby ap-
11 pointed to serve as a minority member; and that the Ma-
12 jority Leader is hereby authorized to appoint one majority
13 member of that committee.

14 SEC. 4. That on the Committee on Banking, Hous-
15 ing, and Urban Affairs, the Senator from Georgia (Mr.
16 Miller) is hereby appointed to serve as a minority member,
17 and that the Majority Leader is hereby authorized to ap-
18 point one majority member to that committee.

19 SEC. 5. That on the Committee on Finance, the Sen-
20 ator from Idaho (Mr. Craig) is hereby appointed to serve
21 as a majority member.

22 SEC. 6. That on the Committee on Small Business,
23 the Majority Leader is hereby authorized to appoint one
24 majority member to that committee.

1 SEC. 7. That on the Committee on Veterans' Affairs,
2 the Senator from Georgia (Mr. Miller) is hereby appointed
3 to serve as a minority member, and that the Majority
4 Leader is hereby authorized to appoint a majority member
5 to that committee.

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