

## Calendar No. 120

107TH CONGRESS  
1ST SESSION**H. R. 2133**

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IN THE SENATE OF THE UNITED STATES

JUNE 28, 2001

Received; read twice and referred to the Committee on the Judiciary

AUGUST 2, 2001

Reported by Mr. LEAHY, with amendments

[Omit the part struck through and insert the part printed in *italic*]

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**AN ACT**

To establish a commission for the purpose of encouraging and providing for the commemoration of the 50th anniversary of the Supreme Court decision in *Brown v. Board of Education*.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. FINDINGS.**

4 The Congress finds that as the Nation approaches  
5 May 17, 2004, marking the 50th anniversary of the Su-  
6 preme Court decision in *Oliver L. Brown et al. v. Board*  
7 *of Education of Topeka, Kansas et al.*, it is appropriate

1 to establish a national commission to plan and coordinate  
2 the commemoration of that anniversary.

3 **SEC. 2. ESTABLISHMENT.**

4 There is established a commission to be known as the  
5 “Brown v. Board of Education 50th Anniversary Commis-  
6 sion” (referred to in this Act as the “Commission”).

7 **SEC. 3. DUTIES.**

8 In order to commemorate the 50th anniversary of the  
9 Brown decision, the Commission shall—

10 (1) in conjunction with the Department of Edu-  
11 cation, plan and coordinate public education activi-  
12 ties and initiatives, including public lectures, writing  
13 contests, and public awareness campaigns, through  
14 the Department of Education’s ten regional offices;  
15 and

16 (2) in cooperation with the Brown Foundation  
17 for Educational Equity, Excellence, and Research in  
18 Topeka, Kansas (referred to in this Act as the  
19 “Brown Foundation”), and such other public or pri-  
20 vate entities as the Commission considers appro-  
21 priate, encourage, plan, develop, and coordinate ob-  
22 servances of the anniversary of the Brown decision.

23 **SEC. 4. MEMBERSHIP.**

24 (a) NUMBER AND APPOINTMENT.—The Commission  
25 shall be composed as follows:

1           (1) Two representatives of the Department of  
2 Education appointed by the Secretary of Education,  
3 one of whom shall serve as ~~Chair~~ *one of two Co-*  
4 *chairpersons* of the Commission.

5           (2) *Two representatives of the Department of*  
6 *Justice appointed by the Attorney General, one of*  
7 *whom shall serve as one of two Co-chairpersons of the*  
8 *Commission.*

9           ~~(2)~~ (3) Eleven individuals appointed by the  
10 President after receiving recommendations as fol-  
11 lows:

12           ~~(A) Members of the Senate from each of~~  
13 ~~the States in which the lawsuits decided by the~~  
14 ~~Brown decision were originally filed, Delaware,~~  
15 ~~Kansas, South Carolina, and Virginia, and from~~  
16 ~~the State of the first legal challenge, Massachu-~~  
17 ~~setts, shall jointly recommend to the President~~  
18 ~~one individual from their respective States.~~

19           ~~(B) Members of the House of Representa-~~  
20 ~~tives from each of the States referred to in sub-~~  
21 ~~paragraph (A) shall jointly recommend to the~~  
22 ~~President one individual from their respective~~  
23 ~~States.~~

24           (A)(i) *The Members of the Senate from each*  
25 *State described in clause (iii) shall each submit*

1           *the name of 1 individual from the State to the*  
2           *majority leader and minority leader of the Sen-*  
3           *ate.*

4           *(ii) After review of the submissions made*  
5           *under clause (i), the majority leader of the Sen-*  
6           *ate, in consultation with the minority leader of*  
7           *the Senate, shall recommend to the President 5*  
8           *individuals, 1 from each of the States described*  
9           *in clause (iii).*

10           *(iii) The States described in this clause are*  
11           *the States in which the lawsuits decided by the*  
12           *Brown decision were originally filed (Delaware,*  
13           *Kansas, South Carolina, and Virginia), and the*  
14           *State of the first legal challenge involved (Massa-*  
15           *chusetts).*

16           *(B)(i) The Members of the House of Rep-*  
17           *resentatives from each State described in sub-*  
18           *paragraph (A)(iii) shall each submit the name of*  
19           *1 individual from the State to the Speaker of the*  
20           *House of Representatives and the minority lead-*  
21           *er of the House of Representatives.*

22           *(ii) After review of the submissions made*  
23           *under clause (i), the Speaker of the House of*  
24           *Representatives, in consultation with the minor-*  
25           *ity leader of the House of Representatives, shall*

1           *recommend to the President 5 individuals, 1*  
2           *from each of the States described in subpara-*  
3           *graph (A)(iii).*

4           (C) The Delegate to the House of Rep-  
5           resentatives from the District of Columbia shall  
6           recommend to the President one individual  
7           from the District of Columbia.

8           ~~(3)~~ (4) Two representatives of the judicial  
9           branch of the Federal Government appointed by the  
10          Chief Justice of the United States Supreme Court.

11          ~~(4)~~ (5) Two representatives of the Brown Foun-  
12          dation.

13          ~~(5)~~ (6) Two representatives of the NAACP  
14          Legal Defense and Education Fund.

15          ~~(6)~~ (7) One representative of the Brown v.  
16          Board of Education National Historic Site.

17          (b) TERMS.—Members of the Commission shall be  
18          appointed for the life of the Commission.

19          (c) VACANCIES.—A vacancy in the Commission shall  
20          be filled in the same manner as the original appointment.

21          (d) COMPENSATION.—

22                  (1) IN GENERAL.—Members of the Commission  
23                  shall serve without pay.

24                  (2) TRAVEL EXPENSES.—Each member shall  
25                  receive travel expenses, including per diem in lieu of

1 subsistence, in accordance with applicable provisions  
2 under subchapter I of chapter 57 of title 5, United  
3 States Code.

4 (e) QUORUM.—A majority of members of the Com-  
5 mission shall constitute a quorum.

6 (f) MEETINGS.—The Commission shall hold its first  
7 meeting not later than 6 months after the date of enact-  
8 ment of this Act. The Commission shall subsequently meet  
9 at the call of ~~the Chair~~ *a Co-chairperson* or a majority  
10 of its members.

11 (g) EXECUTIVE DIRECTOR AND STAFF.— The Com-  
12 mission may secure the services of an executive director  
13 and staff personnel as it considers appropriate.

14 **SEC. 5. POWERS.**

15 (a) POWERS OF MEMBERS AND AGENTS.—Any mem-  
16 ber or agent of the Commission may, if so authorized by  
17 the Commission, take any action which the Commission  
18 is authorized to take under this Act.

19 (b) GIFTS AND DONATIONS.—

20 (1) AUTHORITY TO ACCEPT.—The Commission  
21 may accept and use gifts or donations of money,  
22 property, or personal services.

23 (2) DISPOSITION OF PROPERTY.—Any books,  
24 manuscripts, miscellaneous printed matter, memora-  
25 bilia, relics, or other materials donated to the Com-

1 mission which relate to the Brown decision, shall,  
2 upon termination of the Commission—

3 (A) be deposited for preservation in the  
4 Brown Foundation Collection at the Spencer  
5 Research Library at the University of Kansas  
6 in Lawrence, Kansas; or

7 (B) be disposed of by the Commission in  
8 consultation with the Librarian of Congress,  
9 and with the express consent of the Brown  
10 Foundation and the Brown v. Board of Edu-  
11 cation National Historic Site.

12 (c) **MAILS.**—The Commission may use the United  
13 States mails in the same manner and under the same con-  
14 ditions as other departments and agencies of the United  
15 States.

16 **SEC. 6. REPORTS.**

17 (a) **INTERIM REPORTS.**—The Commission shall  
18 transmit interim reports to the President and the Con-  
19 gress not later than December 31 of each year. Each such  
20 report shall include a description of the activities of the  
21 Commission during the year covered by the report, an ac-  
22 counting of any funds received or expended by the Com-  
23 mission during such year, and recommendations for any  
24 legislation or administrative action which the Commission  
25 considers appropriate.

1           (b) FINAL REPORT.—The Commission shall transmit  
2 a final report to the President and the Congress not later  
3 than December 31, 2004. Such report shall include an ac-  
4 counting of any funds received or expended, and the dis-  
5 position of any other properties, not previously reported.

6 **SEC. 7. TERMINATION.**

7           (a) DATE.—The Commission shall terminate on such  
8 date as the Commission may determine, but not later than  
9 February 1, 2005.

10          (b) DISPOSITION OF FUNDS.—Any funds held by the  
11 Commission on the date the Commission terminates shall  
12 be deposited in the general fund of the Treasury.

13 **SEC. 8. AUTHORIZATION OF APPROPRIATIONS.**

14          There are authorized to be appropriated \$250,000 for  
15 the period encompassing fiscal years 2003 and 2004 to  
16 carry out this Act, to remain available until expended.



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