

**Union Calendar No. 2**108TH CONGRESS  
1ST SESSION**H. R. 337****[Report No. 108-4]**

To extend certain hydro-electric licenses in the State of Alaska.

---

## IN THE HOUSE OF REPRESENTATIVES

JANUARY 27, 2003

Mr. YOUNG of Alaska introduced the following bill; which was referred to the  
Committee on Energy and Commerce

FEBRUARY 4, 2003

Committed to the Committee of the Whole House on the State of the Union  
and ordered to be printed

---

**A BILL**

To extend certain hydro-electric licenses in the State of  
Alaska.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. STAY AND REINSTATEMENT OF FERC LICENSE**

2 **NO. 11393.**

3 (a) Upon the request of the licensee for FERC  
4 Project No. 11393, the Federal Energy Regulatory Com-  
5 mission shall issue an order staying the license.

6 (b) Upon the request of the licensee for FERC  
7 Project No. 11393, but not later than 6 years after the  
8 date that the Federal Energy Regulatory Commission re-  
9 ceives written notice that construction of the Swan-Tyee  
10 transmission line is completed, the Federal Energy Regu-  
11 latory Commission shall issue an order lifting the stay and  
12 make the effective date of the license the date on which  
13 the stay is lifted.

14 (c) Upon request of the licensee for FERC Project  
15 No. 11393 and notwithstanding the time period specified  
16 in section 13 of the Federal Power Act for the commence-  
17 ment of construction, the Commission shall, after reason-  
18 able notice and in accordance with the good faith, due dili-  
19 gence, and public interest requirements of that section, ex-  
20 tend the time period during which licensee is required to  
21 commence the construction of the project for not more  
22 than one 2-year time period.



**Union Calendar No. 2**

108TH CONGRESS  
1ST SESSION

**H. R. 337**

**[Report No. 108-4]**

---

---

**A BILL**

To extend certain hydro-electric licenses in the  
State of Alaska.

---

---

FEBRUARY 4, 2003

Committed to the Committee of the Whole House on the  
State of the Union and ordered to be printed