

109TH CONGRESS
1ST SESSION

S. 1382

IN THE HOUSE OF REPRESENTATIVES

OCTOBER 25, 2005

Referred to the Committee on Resources

AN ACT

To require the Secretary of the Interior to accept the conveyance of certain land, to be held in trust for the benefit of the Puyallup Indian tribe.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. PUYALLUP INDIAN TRIBE LAND CLAIMS SET-**
2 **TLEMENT.**

3 (a) IN GENERAL.—The Secretary of the Interior
4 shall—

5 (1) accept the conveyance of the parcels of land
6 within the Puyallup Reservation described in sub-
7 section (b); and

8 (2) hold the land in trust for the benefit of the
9 Puyallup Indian tribe.

10 (b) LAND DESCRIPTION.—The parcels of land re-
11 ferred to in subsection (a) are as follows:

12 (1) PARCEL A.—Lot B, boundary line adjust-
13 ment 9508150496, as depicted on the map dated
14 August 15, 1995, held in the records of the Pierce
15 County Auditor, situated in the city of Fife, county
16 of Pierce, State of Washington.

17 (2) PARCEL B.—

18 (A) IN GENERAL.—Parcel B shall be com-
19 prised of land situated in the city of Fife, coun-
20 ty of Pierce, State of Washington, more par-
21 ticularly described as follows:

22 (i) Lots 3 and 4, Pierce County Short
23 Plat No. 8908020412, as depicted on the
24 map dated August 2, 1989, held in the
25 records of the Pierce County Auditor, to-
26 gether with portion of SR 5 abutting lot 4,

1 conveyed by the deed recorded under Re-
2 cording No. 9309070433, described as fol-
3 lows:

4 (I) That portion of Government
5 lot 1, sec. 07, T. 20 N., R. 4 E., of
6 the Willamette Meridian, described as
7 commencing at Highway Engineer's
8 Station AL 26 6+38.0 P.O.T. on the
9 AL26 line survey of SR 5, Tacoma to
10 King County line.

11 (II) Thence $S88^{\circ}54'30''$ E., along
12 the north line of said lot 1 a distance
13 of 95 feet to the true point of begin-
14 ning.

15 (III) Thence $S01^{\circ}05'30''$ W87.4'
16 feet.

17 (IV) Thence westerly to a point
18 opposite Highway Engineer's Station
19 AL26 5+50.6 P.O.T. on said AL26
20 line survey and 75 feet easterly there-
21 from.

22 (V) Thence northwesterly to a
23 point opposite AL26 5+80.6 on said
24 AL26 line survey and 55 feet easterly
25 therefrom.

1 (VI) Thence northerly parallel
2 with said line survey to the north line
3 of said lot 1.

4 (VII) Thence $N88^{\circ}54'30''$ E., to
5 the true point of beginning.

6 (ii) Chicago Title Insurance Company
7 Order No. 4293514 lot A boundary line
8 adjustment recorded under Recording No.
9 9508150496, as depicted on the map dated
10 August 15, 1995, held in the records of
11 the Pierce County Auditor.

12 (B) EXCLUSION.—Excluded from Parcel B
13 shall be that portion of lot 4 conveyed to the
14 State of Washington by deed recorded under re-
15 cording number 9308100165 and more particu-
16 larly described as follows:

17 (i) Commencing at the northeast cor-
18 ner of said lot 4.

19 (ii) Thence $N89^{\circ}53'30''$ W., along the
20 north line of said lot 4 a distance of
21 147.44 feet to the true point of beginning
22 and a point of curvature.

23 (iii) Thence southwesterly along a
24 curve to the left, the center of which bears
25 $S0^{\circ}06'30''$ W., 55.00 feet distance, through

1 a central angle of $89^{\circ}01'00''$, an arc dis-
 2 tance of 85.45 feet.

3 (iv) Thence $S01^{\circ}05'30''$ W., 59.43
 4 feet.

5 (v) Thence $N88^{\circ}54'30''$ W., 20.00 feet
 6 to a point on the westerly line of said lot
 7 4.

8 (vi) Thence $N0^{\circ}57'10''$ E., along said
 9 westerly line 113.15 feet to the northwest
 10 corner of said lot 4.

11 (vii) Thence $S89^{\circ}53'30''$ east along
 12 said north line, a distance of 74.34 feet to
 13 the true point of beginning.

14 (3) ADDITIONAL LOTS.—Any lots acquired by
 15 the Puyallup Indian tribe located in block 7846,
 16 7850, 7945, 7946, 7949, 7950, 8045, or 8049 in the
 17 Indian Addition to the city of Tacoma, State of
 18 Washington.

Passed the Senate October 24, 2005.

Attest: EMILY J. REYNOLDS,
Secretary.