

# Union Calendar No. 539

110<sup>TH</sup> CONGRESS  
2<sup>D</sup> SESSION

# H. R. 5853

[Report No. 110-839]

To expand the boundary of the Minute Man National Historical Park in the Commonwealth of Massachusetts to include Barrett's Farm, and for other purposes.

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## IN THE HOUSE OF REPRESENTATIVES

APRIL 17, 2008

Ms. TSONGAS introduced the following bill; which was referred to the Committee on Natural Resources

SEPTEMBER 11, 2008

Additional sponsors: Mr. OLVER, Mr. FRANK of Massachusetts, Mr. DELAHUNT, Mr. LYNCH, Mr. MCGOVERN, Mr. NEAL of Massachusetts, Mr. MARKEY, Mr. TIERNEY, Mr. CAPUANO, and Mr. JOHNSON of Illinois

SEPTEMBER 11, 2008

Committed to the Committee of the Whole House on the State of the Union and ordered to be printed

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## A BILL

To expand the boundary of the Minute Man National Historical Park in the Commonwealth of Massachusetts to include Barrett's Farm, and for other purposes.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

1 **SECTION 1. SHORT TITLE.**

2 This Act may be cited as the “Minute Man National  
3 Historical Park Boundary Revision Act”.

4 **SEC. 2. MINUTE MAN NATIONAL HISTORICAL PARK BOUND-**  
5 **ARY REVISION.**

6 (a) **IN GENERAL.**—The boundary of the Minute Man  
7 National Historical Park is modified to include the area  
8 as generally depicted on the map titled “Minute Man Na-  
9 tional Historical Park Proposed Boundary”, numbered  
10 406/81001, and dated July 2007. The map shall be on  
11 file and available for inspection in the appropriate offices  
12 of the National Park Service, Department of the Interior.

13 (b) **ACQUISITION OF LANDS.**—The Secretary of the  
14 Interior may acquire land or interest in land with the area  
15 described in subsection (a), by purchase from willing sell-  
16 ers with donated or appropriated funds, by donation, or  
17 by exchange.

18 (c) **ADMINISTRATION OF LANDS.**—Lands added to  
19 the park under this section shall be administered by the  
20 Secretary of the Interior as part of the Minute Man Na-  
21 tional Historical Park in accordance with applicable laws  
22 and regulations.



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