

CUMULATIVE REPORT ON RESCISSIONS AND  
DEFERRALS, APRIL 8, 1998



COMMUNICATION

FROM

DIRECTOR,  
OFFICE OF MANAGEMENT AND BUDGET

TRANSMITTING

THE CUMULATIVE REPORT ON RESCISSIONS AND DEFERRALS OF  
BUDGET AUTHORITY AS OF APRIL 8, 1998, PURSUANT TO 2  
U.S.C. 685(e)



APRIL 21, 1998.—Referred to the Committee on Appropriations and  
ordered to be printed



U.S. GOVERNMENT PRINTING OFFICE



THE DIRECTOR

EXECUTIVE OFFICE OF THE PRESIDENT  
OFFICE OF MANAGEMENT AND BUDGET  
WASHINGTON, D.C. 20503

April 8, 1998

The Honorable Newt Gingrich  
Speaker of the House of  
Representatives  
Washington, D.C. 20515

Dear Mr. Speaker:

In accordance with Executive Order 11845, I am transmitting the cumulative report on rescissions and deferrals. This report is required by Section 1014(e) of the Congressional Budget and Impoundment Control Act of 1974. In accordance with the Act, the report is being transmitted concurrently to the Senate and will be published in the Federal Register.

Sincerely,

A handwritten signature in black ink, appearing to read "Franklin D. Raines".

Franklin D. Raines  
Director

Enclosure

Similar Letter Sent to the President of the Senate

**OFFICE OF MANAGEMENT AND BUDGET**  
**CUMULATIVE REPORT ON RESCISSIONS AND DEFERRALS**

**April 1, 1998**

This report is submitted in fulfillment of the requirement of Section 1014(e) of the Congressional Budget and Impoundment Control Act of 1974 (Public Law 93-344). Section 1014(e) requires a monthly report listing all budget authority for the current fiscal year for which, as of the first day of the month, a special message had been transmitted to Congress.

This report gives the status, as of April 1, 1998, of 24 rescission proposals and eight deferrals contained in two special messages for FY 1998. These messages were transmitted to Congress on February 3 and February 20, 1998.

**Rescissions (Attachments A and C)**

As of April 1, 1998, 24 rescission proposals totaling \$20 million had been transmitted to the Congress. Attachment C shows the status of the FY 1998 rescission proposals.

**Deferrals (Attachments B and D)**

As of April 1, 1998, \$3,451 million in budget authority was being deferred from obligation. Attachment D shows the status of each deferral reported during FY 1998.

**Information from Special Messages**

The special messages containing information on the rescission proposals and deferrals that are covered by this cumulative report are printed in the editions of the Federal Register cited below:

63 FR 7004, Wednesday, February 11, 1998  
63 FR 10076, Friday, February 27, 1998

**Attachments**

**ATTACHMENT A**  
**STATUS OF FY 1998 RESCISSIONS**  
(in millions of dollars)

|   | <u>Budgetary<br/>Resources</u> |
|---|--------------------------------|
| Rescissions proposed by the President ..... | 20.1                           |
| Rejected by the Congress .....              | ---                            |
| Amounts rescinded .....                     | ---                            |
|   | -----                          |
| Currently before the Congress .....         | 20.1                           |

**ATTACHMENT B**  
**STATUS OF FY 1998 DEFERRALS**  
(in millions of dollars)

|   | <u>Budgetary<br/>Resources</u> |
|---|--------------------------------|
| Deferrals proposed by the President .....   | 4,833.0                        |
| Routine Executive releases through April 1, 1998<br>(OMB/Agency releases of \$1,382.2 million.) ..... | 1,382.2                        |
| Overturned by the Congress .....  | ---                            |
|   | -----                          |
| Currently before the Congress .....   | 3,450.8                        |

ATTACHMENT C  
 Status of FY 1988 Rescission Proposals - As of April 1, 1988  
 (Amounts in thousands of dollars)

| Agency/Bureau/Account                                   | Rescission Number | Amounts Pending Before Congress |                   | Date of Message | Previously Withheld and Made Available | Date Made Available | Amount Rescinded | Congressional Action |
|---|-------------------|---------------------------------|-------------------|-----------------|--|---------------------|------------------|----------------------|
|   |                   | Less than 45 days               | More than 45 days |                 |  |                     |                  |                      |
| <b>DEPARTMENT OF AGRICULTURE</b>                        |                   |                                 |                   |                 |  |                     |                  |                      |
| Agricultural Research Service                           | R98-1             | 223                             |                   | 2-20-88         |  |                     |                  |                      |
| Animal and Plant Health Inspection Service              |                   |                                 |                   |                 |  |                     |                  |                      |
| Salaries and expenses                                   | R98-2             | 350                             |                   | 2-20-88         |  |                     |                  |                      |
| Food Safety and Inspection Service                      |                   |                                 |                   |                 |  |                     |                  |                      |
| Salaries and expenses                                   | R98-3             | 502                             |                   | 2-20-88         |  |                     |                  |                      |
| Grain Inspection, Packers and Stockyards Administration |                   |                                 |                   |                 |  |                     |                  |                      |
| Salaries and expenses                                   | R98-4             | 38                              |                   | 2-20-88         |  |                     |                  |                      |
| Agricultural Marketing Service                          |                   |                                 |                   |                 |  |                     |                  |                      |
| Marketing services                                      | R98-5             | 25                              |                   | 2-20-88         |  |                     |                  |                      |
| Farm Service Agency                                     |                   |                                 |                   |                 |  |                     |                  |                      |
| Salaries and expenses                                   | R98-6             | 1,080                           |                   | 2-20-88         |  |                     |                  |                      |
| Natural Resources Conservation Service                  |                   |                                 |                   |                 |  |                     |                  |                      |
| Conservation operations                                 | R98-7             | 378                             |                   | 2-20-88         |  |                     |                  |                      |
| Rural Housing Service                                   |                   |                                 |                   |                 |  |                     |                  |                      |
| Salaries and expenses                                   | R98-8             | 846                             |                   | 2-20-88         |  |                     |                  |                      |
| Food and Nutrition Service                              |                   |                                 |                   |                 |  |                     |                  |                      |
| Child nutrition programs                                | R98-9             | 114                             |                   | 2-20-88         |  |                     |                  |                      |
| Forest Service  |                   |                                 |                   |                 |  |                     |                  |                      |
| National forest systems                                 | R98-10            | 1,094                           |                   | 2-20-88         |  |                     |                  |                      |
| Reconstruction and construction                         | R98-11            | 30                              |                   | 2-20-88         |  |                     |                  |                      |
| Forest and rangeland research                           | R98-12            | 148                             |                   | 2-20-88         |  |                     |                  |                      |
| State and private forestry                              | R98-13            | 59                              |                   | 2-20-88         |  |                     |                  |                      |
| Wildland fire management                                | R98-14            | 148                             |                   | 2-20-88         |  |                     |                  |                      |

**ATTACHMENT C**  
**Status of FY 1988 Rescission Proposals - As of April 1, 1988**  
 (Amounts in thousands of dollars)

| Agency/Bureau/Account   | Rescission Number | Amounts Pending Before Congress |                   | Date of Message | Previously Withheld and Made Available | Date Made Available | Amount Rescinded | Congressional Action |
|---|-------------------|---------------------------------|-------------------|-----------------|--|---------------------|------------------|----------------------|
|   |                   | Less than 45 days               | More than 45 days |                 |  |                     |                  |                      |
| <b>DEPARTMENT OF THE INTERIOR</b>                             |                   |                                 |                   |                 |  |                     |                  |                      |
| Bureau of Land Management                                     |                   |                                 |                   |                 |  |                     |                  |                      |
| Management of lands and resources.....                        | R88-15            |                                 | 1,188             | 2-20-88         |  |                     |                  |                      |
| Oregon and California grant lands.....                        | R88-16            |                                 | 2,500             | 2-20-88         |  |                     |                  |                      |
| Bureau of Reclamation   |                   |                                 |                   |                 |  |                     |                  |                      |
| Water and related resources.....                              | R88-17            |                                 | 532               | 2-20-88         |  |                     |                  |                      |
| Bureau of Mines   |                   |                                 |                   |                 |  |                     |                  |                      |
| Mines and minerals.....                                       | R88-18            |                                 | 1,605             | 2-20-88         |  |                     |                  |                      |
| United States Fish and Wildlife Service                       |                   |                                 |                   |                 |  |                     |                  |                      |
| Construction.....   | R88-19            |                                 | 1,188             | 2-20-88         |  |                     |                  |                      |
| National Park Service   |                   |                                 |                   |                 |  |                     |                  |                      |
| Construction.....   | R88-20            |                                 | 1,638             | 2-20-88         |  |                     |                  |                      |
| Bureau of Indian Affairs                                      |                   |                                 |                   |                 |  |                     |                  |                      |
| Construction.....   | R88-21            |                                 | 737               | 2-20-88         |  |                     |                  |                      |
| <b>DEPARTMENT OF TRANSPORTATION</b>                           |                   |                                 |                   |                 |  |                     |                  |                      |
| Office of the Secretary                                       |                   |                                 |                   |                 |  |                     |                  |                      |
| Payments to air carriers.....                                 | R88-22            |                                 | 2,499             | 2-20-88         |  |                     |                  |                      |
| Payments to air carriers (Airport and airway trust fund)..... | R88-23            |                                 | 1,000             | 2-20-88         |  |                     |                  |                      |
| Maritime Administration                                       |                   |                                 |                   |                 |  |                     |                  |                      |
| Maritime guaranteed loan (Title XI) program account.....      | R88-24            |                                 | 2,138             | 2-20-88         |  |                     |                  |                      |
| <b>TOTAL, RESCISSIONS.....</b>                                |                   |                                 | <b>20,060</b>     |                 | <b>0</b>                               |                     | <b>0</b>         |                      |

**ATTACHMENT D**  
**Status of FY 1998 Deferrals - As of April 1, 1998**  
(Amounts in thousands of dollars)

| Agency/Bureau/Account   | Deferral Number | Amounts Transmitted |                       | Date of Message | Releases(-)           |                        | Congressional Action | Cumulative Adjustments | Amount Deferred as of 4-1-98 |
|---|-----------------|---------------------|-----------------------|-----------------|-----------------------|------------------------|----------------------|------------------------|------------------------------|
|   |                 | Original Request    | Subsequent Change (+) |                 | Cumulative OMB/Agency | Congressional Required |                      |                        |                              |
| <b>FUNDS APPROPRIATED TO THE PRESIDENT</b>  |                 |                     |                       |                 |                       |                        |                      |                        |                              |
| International Security Assistance Fund for Ireland                                | D98-1           | 2,330,098           |                       | 2-3-98          | 1,317,684             |                        |                      |                        | 1,012,414                    |
| International military education and training                                     | D98-2           | 43,300              |                       | 2-3-98          | 41,900                |                        |                      |                        | 1,400                        |
| Foreign military financing program  | D98-3           | 1,483,903           |                       | 2-3-98          | 2,400                 |                        |                      |                        | 1,481,503                    |
| Foreign military financing loan program   | D98-4           | 60,000              |                       | 2-3-98          |                       |                        |                      |                        | 60,000                       |
| Foreign military financing direct loan financing account                          | D98-5           | 657,000             |                       | 2-3-98          |                       |                        |                      |                        | 657,000                      |
| Agency for International Development International disaster assistance, Executive | D98-6           | 135,697             |                       | 2-3-98          | 20,250                |                        |                      |                        | 115,447                      |
| <b>DEPARTMENT OF STATE</b>  |                 |                     |                       |                 |                       |                        |                      |                        |                              |
| Other United States emergency refugee and migration assistance fund               | D98-7           | 115,640             |                       | 2-3-98          |                       |                        |                      |                        | 115,640                      |
| <b>SOCIAL SECURITY ADMINISTRATION</b>   |                 |                     |                       |                 |                       |                        |                      |                        |                              |
| Limitation on administrative expenses   | D98-8           | 7,369               |                       | 2-3-98          |                       |                        |                      |                        | 7,369                        |
| <b>TOTAL DEFERRALS</b>  |                 | <b>4,833,007</b>    | <b>0</b>              |                 | <b>1,382,234</b>      |                        |                      | <b>0</b>               | <b>3,450,773</b>             |