

a lot." You don't see—I told somebody—you never hear anybody anymore complain about going through an airport metal detector, saying, "I really resent this; my constitutional right to travel is being infringed." [Laughter] You're laughing, but you know, there was a lot of apprehension when we started this. All you had to do was think about your plane being hijacked.

But we ought to think—we ought to support this because we should think about not just ourselves being the victims; we should think about our neighbors being the victims.

We're in Colorado. Our hearts were broken by Columbine. I was elated by those 90 kids from Colorado who came, Republicans, Democrats, Christians, Jews, Asians, Hispanics, African-Americans—all kinds of people—90 kids from Colorado descended on the Congress last week, asking them, what in the living heck had happened to them? Had they forgotten about Columbine? Where was their gun safety legislation? It was fabulous. It was fabulous.

But what I want to say to you is, what we forget is 13 kids get gunned down in this country every day. It's worth to us—we should go to a little trouble to try to keep more of them alive. That's what community means to me. We should go to a little trouble to try to keep more of them alive.

So I just give you those examples. There are a lot more. The hates crime legislation—from top to bottom on their side, there's not a handful of them who want us to pass the hates crime bill that explicitly protects gays. Well, I think we should. I think about that Matthew Shepard out in Wyoming and his fine family; I think about the friends that we all have. Haven't we learned that we have nothing to fear from law-abiding citizens who are different from ourselves, as long as we treat them with dignity and respect, whatever their differences are, whether they're religious or whatever? I think this is a big deal. It's part of the way we define community.

I never will forget the first conversation I ever had about this with one of Evan's colleagues, Senator Chuck Robb from Virginia, represents a very conservative State, President Johnson's son-in-law. I believe he saw more combat than any Vietnam veteran in the United States Congress. Distinguished

Marine combat veteran in Vietnam. He looked at me without blinking an eye, and he said, "I am for this." And he said, "I am for anything." He said, "I served with people who risked their life for this country, who were gay, and we ought to give them the protections every other citizen gets." And to me, that's part of community.

Let me just close with this story. Some of you have heard this before, but I was on the Pine Ridge reservation in South Dakota recently, with the chairman of the Oglala Sioux, the tribe of Crazy Horse. And the new chairman's name is Harold Salway. He was in the White House with 19 of the tribal chieftains from the high plains to talk about their terrible economic and social problems, which are a stain on this country, I might add, that we have to do something about.

And at the end of the meeting—Lynn Cutler is smiling; she was there, and she's heard me tell the story—there was not a dry eye in the place and no one could breathe when Harold Salway stood up, and he said, "Before we go, I want to tell you that we are for your position in Kosovo." Keep in mind, these people represent the poorest Indians in America; they come to see me; they tell me they want to say, we're for your position in Kosovo. And he said, "You see, we know a little about ethnic cleansing." He said, "My great-grandfather was killed at Wounded Knee." But he said, "This is America. I had two uncles. One was on the beach at Normandy; one was the first Native American fighter pilot in the history of the U.S. military. And here today their nephew is with the President of the United States." He said, "I only have one son. He means more to me than anything. But I would be proud to have him wear the uniform of my country to fight against ethnic cleansing in Kosovo."

Community. Why do we fight for peace in the Middle East? Why do we work for it in Northern Ireland? Why do we ask people to stop* killing each other in Africa? Why do we try to get the American people to look at the interdependent nature of the world? Why do all of you who are quite comfortable believe that these young people who have served us today ought to all be able to go

* White House correction.